



TELEPHONE (312) 258-5500

**SCHIFF HARDIN LLP**

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

CONFIRMATION NO.: 3822

In re application of: Martin BERG et al

Serial No.: 10/505,237

GROUP ART UNIT: 2854

Filed: April 7, 2005

EXAMINER: Joshua D. Zimmerman

For: PRINTING DEVICE AND METHOD IN WHICH A HUMIDITY PROMOTER IS APPLIED  
PRIOR TO THE INK-REPELLENT OR INK-RECEPTIVE LAYER**AMENDMENT A****MAIL STOP AMENDMENT**

Commissioner for Patents

P. O. Box 1450

Alexandria, VA. 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*33	MINUS	38	0	( ) X 25.00 (X) X 50.00	\$
INDEP. CLAIMS	4	MINUS	4		( ) X 100.00 ( ) X 200.00	\$00
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$180.00 ( ) \$360.00 ONE TIME	
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$00

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ months so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$\_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ is attached.
- ☐ A check for \$\_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$\_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN LLP (Customer Number: 26874)

BY Brett A. Valiquet (27,841)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA. 22313-1450 on May 30, 2006.

Brett A. Valiquet  
NAME OF APPLICANT'S ATTORNEY

SIGNATURE

May 30, 2006

DATE



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**AMENDMENT "A"**

APPLICANT: Martin BERG et al                      GROUP ART UNIT: 2854  
SERIAL NO.: 10/505,237                      EXAMINER: J. D. Zimmerman  
FILED: April 7, 2005                      CONFIRMATION NO.: 3822  
TITLE: PRINTING DEVICE AND METHOD, IN WHICH A  
HUMIDITY PROMOTER IS APPLIED PRIOR TO THE INK-  
REPELLENT OR INK-RECEPTIVE LAYER

**MAIL STOP AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

S I R:

In response to the Office Action dated March 8, 2006, the following is  
submitted.